



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

NOTES.

The opening of the new year has been marked by the appearance of several new journals devoted in whole or part to philosophy and psychology. *The Journal of Comparative Neurology* is to become *The Journal of Comparative Neurology and Psychology*, and is to be edited by Dr. C. L. Herick, with Drs. O. S. Strong and Robert M. Yerkes as associate editors, and a strong staff of collaborators, among whom we note as of special interest to psychologists the names of J. Mark Baldwin, H. H. Bawden, C. Lloyd Morgan, Hugo Münsterberg, and W. H. Davis. The editors announce that it is their intention to publish abstracts of current literature, synthetic reviews, and editorial discussions of movements and tendencies in comparative neurology and comparative psychology adapted for those whose purpose it is to follow the main lines of development in the progress of these sciences.

On January 7 there appeared the first number of the *Journal of Philosophy, Psychology, and Scientific Methods*, edited by Professor Frederick J. E. Woodbridge, of Columbia University. This journal is to be published every two weeks, and aims to fulfil the functions of a 'Central-Blatt,' publishing short articles, discussions, prompt reviews, and abstracts of literature.

The Psychological Review, which is henceforth to be edited by Professor Baldwin, of Johns Hopkins University, and Professor Warren, of Princeton (Professor Cattell retiring), with many distinguished collaborators, has been divided into two somewhat independent sections. The first section, devoted exclusively to articles will appear as hitherto, once in two months. A second division, entitled *The Psychological Bulletin*, will be published every month, and will contain reviews and abstracts of literature, discussions, and scientific notes and announcements.

In England there has been established *The British Journal of Psychology*. This will be edited by Professor James Ward and Dr. W. H. R. Rivers of Cambridge University. It will appear in parts at irregular intervals, about four hundred and fifty pages constituting a volume, the price of which is fifteen shillings. It is to be published by Messrs. Clay & Sons, of London.

The first number of the *Journal de Psychologie normale et pathologique* has appeared under the editorship of Professor Pierre Janet and Dr. Georges Dumas. This journal is to appear every two months and proposes also to be a 'Central-Blatt' for all in France who are interested in psychological studies. It is published by Alcan, and the yearly subscription is fourteen francs.

On the 22d of January, Professor Edward Zeller completed his ninetieth year. The REVIEW joins with his many friends throughout the world in tendering congratulations to the venerable scholar whom students of the

history of thought acknowledge as 'the master of them that know' in all things pertaining to Greek philosophy.

We regret to announce the death of Professor Jacob Cooper, who has occupied the chair of Logic and Mental Philosophy in Rutgers College since 1893, having previously, from 1866, been professor of Greek in the same institution. Dr. Cooper received the degree of Doctor of Philosophy at the University of Göttingen in 1854, and in 1873 was awarded the degree of D.C.L. from Jena. He has published several books and many articles, though most of them lie outside the field of technical philosophy. He was seventy-three years of age.

A congress for experimental psychology will be held in Giessen from April 18 to 20. The invitations for the congress have been signed by nearly all the prominent psychologists in Germany.

The Second International Congress of Philosophy will meet in Geneva from the 4th to the 8th of September in five sections, occupied respectively with History of Philosophy, General Philosophy and Psychology, Applied Philosophy (Ethics, Æsthetics, Philosophy of Religion), Logic and Philosophy of the Sciences, History of the Sciences.

By the terms of Herbert Spencer's will, the trustees, after certain specified conditions in connection with his books have been fulfilled, are directed to sell the copyrights and other property. They are then to "give the sum realized in equal parts to the Geological Society, the Geographical Society, the Linnæan Society, the Anthropological Society, the Zoölogical Society, the Entomological Society, the Astronomical Society, the Mathematical Society, the Physical Society, the Chemical Society, the Royal Institution, and the British Association, or such of them as shall then be in existence and shall accept the gift upon the condition that the sum received shall within five years from the date of payment be spent by the governing body for the purchase or enlargement of premises, or for books or apparatus or collections, or for furniture or repairs, or for equipment, or for travellers and donations of instruments of research, but in no way or degree for purposes of endowment."

Professor George Stuart Fullerton, of the University of Pennsylvania, who is spending this year in Germany, has accepted a call to a chair of philosophy in Columbia University.

In our last issue, through a printer's error, it was stated that February 4 was the date of the death of Kant. The correct date is February 12, and on that day memorial exercises were held in many American universities. It is hoped that the interest aroused in connection with this observance of the centenary of Kant's death, may lead to the endowment of the *Kant-Studien*, as a permanent organ for the study and development of his philosophy. Subscriptions for this purpose may be sent to the editor, Professor H. Vaihinger, Halle a. S., Germany, or to the American representative of the journal, Professor J. E. Creighton, Cornell University.

Dr. Benjamin Rand, of Harvard, has just completed the printing of a "Bibliography of the History of Philosophy." It embraces all the great philosophers from Thales to Spencer, their works, and the works written upon them. The philosophers number 550, and the literature about them comprises 25,000 titles of articles and volumes. The work now equals 500 pages of double columns.

He has also prepared Bibliographies of Systematic Philosophy, Logic, Æsthetics, Philosophy of Religion, Ethics, and Psychology. These will also be printed in succession by the University Press at Oxford. These Bibliographies, with the one already printed, will together form the third volume of the Dictionary of Philosophy and Psychology edited by Professor J. Mark Baldwin, and will also appear in separate form as Dr. Rand's "Bibliography of Philosophy." The publishers are the Macmillan Company.

Just as we are going to press, the news comes of the death of Sir Leslie Stephen. He was born in 1832, and educated at Eton and Trinity Hall, Cambridge. His more important philosophical works are: *History of English Thought in the Eighteenth Century* (1876); *The Science of Ethics* (1882); *An Agnostic's Apology* (1893); *The English Utilitarians* (1900).

We give below a list of the articles, etc., in the current philosophical journals:

THE MONIST, XIV, 2: *G. Sergi*, Primitive Rome; *A. Forel*, Ants and Some Other Insects (concluded); *Editor*, The Still Small Voice; *A. J. Edmunds*, A Buddhist Genesis; *G. W. Gilmore*, The Higher Criticism; *Teitaro Suzuki*, The First Buddhist Council; *Lucien Arréat*, Literary Correspondence, France; Criticisms and Discussions; Book Reviews and Notes.

MIND, No. 49: *F. H. Bradley*, The Definition of Will; *W. H. Fairbrother*, The Relations of Ethics to Metaphysics; *C. M. Walsh*, Kant's Transcendental Idealism and Empirical Realism, II; *G. D. Hicks*, Professor Adamson's Philosophical Lectures; Critical Notices; New Books; Philosophical Periodicals; Notes.

THE INTERNATIONAL JOURNAL OF ETHICS, XIV, 2: *W. J. Brown*, The True Democratic Ideal; *T. C. Hall*, Relativity and Finality in Ethics; *Eliza Ritchie*, The Toleration of Error; *R. A. Duff*, Proverbial Morality; *S. J. Barrows*, Crime in England; *John MacCunn*, The Cynics; *W. A. Watt*, The Individualism of Marcus Aurelius; *H. B. Alexander*, The Spring of Salvation; Discussion; Book Reviews.

THE PSYCHOLOGICAL REVIEW, XI, 1: *Raymond Dodge*, The Participation of Eye Movements in the Visual Perception of Motion; *Boris Sidis*, An Inquiry into the Nature of Hallucination; *J. Mark Baldwin*, The Limits of Pragmatism; Discussion.

THE HIBBERT JOURNAL, II, 2: *H. C. Corrance*, Progressive Catholicism and High Church Absolutism; The Alleged Indifference of Laymen to Religion; *E. Carpenter*, The Gods as Embodiments of the Race-memory;

W. P. Montague, The Evidence of Design in the Elements and Structure of the Cosmos ; *J. H. Beibitz*, The New Point of View in Theology ; *L. R. Farnell*, Sacrificial Communion in Greek Religion ; *B. W. Bacon*, The Johannine Problem, II ; *J. Moffatt*, Zoroastrianism and Primitive Christianity, II ; *Alice Gardner*, Some Theological Aspects of the Iconoclastic Controversy ; Discussions ; Reviews.

THE AMERICAN JOURNAL OF THEOLOGY, VIII, 1 : *A. G. B.*, The Religious Situation in Paris ; *F. C. Porter*, Inquiries Concerning the Divinity of Christ ; *J. E. McFadyen*, Hellenism and Hebraism ; *G. T. Knight*, The New Science in Relation to Theism ; *E. König*, The Problem of the Poem of Job ; Recent Theological Literature.

THE BRITISH JOURNAL OF PSYCHOLOGY, I, 1 : *James Ward*, On the Definition of Psychology ; *C. S. Sherrington*, On Binocular Flicker and the Correlation of Activity of 'Corresponding' Retinal Points ; *J. L. McIntyre*, A Sixteenth Century Psychologist : Bernardino Telesio ; *W. McDougall*, The Sensations Excited by a Single Momentary Stimulation of the Eye ; Note ; Proceedings of the Psychological Society.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY AND SCIENTIFIC METHODS, I, 1 : *Hugo Münsterburg*, The International Congress of Arts and Science ; *G. T. Ladd*, The Religious Consciousness as Ontological. *C. L. Franklin*, Some Points in Minor Logic ; The Third Meeting of the American Philosophical Association ; Reviews and Abstracts of Literature ; Journals and New Books ; Notes.

I, 2 : *C. J. Keyser*, Concerning the Concept and Existence-Proofs of the Infinite ; *E. B. Titchener*, Organic Images ; *M. A. Starr*, Cases of Double Consciousness ; *J. A. Leighton*, The Logic of History ; *Editor of Science*, The Limitations of Minor Logic ; Reviews and Abstracts of Literature ; Journals and New Books ; Notes and News.

I, 3 : *John Dewey*, Notes upon Logical Topics ; *H. H. Bawden*, The Necessity from the Standpoint of Scientific Method of a Reconstruction of the Ideas of the Psychical and the Physical ; *W. Lay*, Organic Images ; Reviews and Abstracts of Literature ; Journals and New Books ; Notes and News.

I, 4 : *E. B. Delabarre*, Accuracy of Perception of Verticality, and the Factors that Influence It ; *Wm. Turner*, Recent Contributions to the Literature of Scholasticism ; *J. H. Tufts*, Note on the Idea of a 'Moral Sense' in British Thought Prior to Shaftesbury ; *J. H. Hyslop*, Professor Pierce on Space Perception ; Reviews and Abstracts of Literature ; Journals and New Books ; Notes and News.

THE PSYCHOLOGICAL BULLETIN, I, 1 : *Wm. James*, The Chicago School ; Literature ; Notes and News ; Books Received.

I, 2 : Proceedings of the American Psychological Association ; Proceedings of the American Philosophical Association ; *J. M. Baldwin*, Comment.

I, 3: *E. F. Buchner*, Psychological Progress; Psychological Literature; New Books; Notes; Journals.

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE UND SOZIOLOGIE, XXVII, 4: *F. Oppenheimer*, Skizze der sozial-ökonomischen Geschichtsauffassung, II; *R. Müller*, Über die zeitlichen Verhältnisse in der Sinneswahrnehmung; *Paul Barth*, Zu Herders 100. Todestage; Besprechungen; Philosophische Zeitschriften; Bibliographie.

KANTSTUDIEN, VIII, 2–3: *F. Medicus*, Kant und Ranke; *A. Thomsen*, Bemerkungen zur Kritik des kantischen Begriffes des Dinges an sich; *H. Kleinpeter*, Kant und die naturwissenschaftliche Erkenntniskritik der Gegenwart; *A. Messer*, Die "Beziehung auf den Gegenstand" bei Kant; *K. Vorländer*, Rudolf Sammlers Lehre vom richtigen Recht; *E. Wille*, Konjekturen zu mehreren Schriften Kants; Selbstanzeigen; Mitteilungen.

VIII, 4: *W. Reinecke*, Die Grundlagen der Geometrie nach Kant; *E. Lucka*, Das Erkenntnisproblem und Machs "Analyse der Empfindungen"; *van der Wyck*, Kant in Holland, II; *E. Wille*, Konjekturen zu Kants Kritik der praktischen Vernunft; Recensionen; Selbstanzeigen; Redaktionelles.

ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNESORGANE, XXXIII, 1–2: *A. Meinong*, Bemerkungen über den Farbenkörper und das Mischungsgesetz; *O. Rosenbach*, Das Ticktack der Uhr in akustischer und sprachphysiologischer Beziehung; *Th. Ziehen*, Erkenntnistheoretische Auseinandersetzungen, II; Literaturbericht.

XXXIII, 4: *E. P. Braunstein*, Beitrag zur Lehre des intermittierenden Lichtreizes der gesunden und kranken Retina (Schluss); *Max Meyer*, Zur Theorie japanischer Musik; Literaturbericht.

XXXIII, 5: *Egon Ritter von Oppolzer*, Grundzüge einer Farbentheorie, II; *Hugo Frey*, Weitere Untersuchungen über die Schalleitung im Schädel; Literaturbericht.

XXXIII, 6: *H. Zwaardemaker*, Die Empfindlichkeit des Ohres; *F. Kiesow*, Zur Psychophysiologie der Mundhöhle; *F. Kiesow*, Zur Frage nach der Fortpflanzungsgeschwindigkeit der Erregung im sensiblen Nerven des Menschen; *F. Kiesow*, Ein Beitrag zur Frage nach den Reaktionszeiten der Geschmacksempfindungen; Literaturbericht.

XXXIV, 1: *Alfred Borschke*, Untersuchungen über die Herabsetzung der Sehschärfe durch Blendung; *G. Heymans*, Untersuchungen über psychische Hemmung, III; *Marx Lobsien*, Über Farbenkenntnis bei Schulkindern; *C. A. Strong*, Leib und Seele; Literaturbericht.

ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE, X, 2: *Theodor Lorenz*, Weitere Beiträge zur Lebensgeschichte George Berkeleys; *J. Chazottes*, Sur une prétendue faute de raisonnement que Descartes aurait commise; *G. Jaeger*, Locke, eine kritische Untersuchung der Ideen des Liberalismus und des Ursprungs nationalökonomischer Anschauungsformen; *J. Pollak*,

Entwicklung der arabischen und jüdischen Philosophie im Mittelalter ; *A. Hoffmann*, Die Lehre von der Bildung des Universums bei Descartes ; Jahresbericht.

REVUE PHILOSOPHIQUE, XXVIII, 12 : *Belot*, Les principes de la morale positiviste et la conscience contemporaine ; *A. Binet*, De la sensation à l'intelligence (2^e article) ; *L. Marillier et J. Philippe*, Sur l'aperception des différences tactiles ; *A. Lalande*, Les récents dictionnaires de philosophie ; Analyses et comptes rendus ; Revue des périodiques étrangers ; Livres nouveaux ; Table des matières.

XXIX, 1 : *É. Tardieu*, Le cynisme ; étude psychologique ; *Xénopol*, Le caractère de l'histoire ; *F. le Dantec*, La logique et l'expérience ; *J.-H. Leuba*, A propos de l'érotomanie des mystiques chrétiens ; *P. Fauconnet*, "La morale et les mœurs" d'après M. Lévy-Bruhl ; Analyses et comptes rendus ; Revue des périodiques étrangers ; Nécrologie ; Livres nouveaux.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XI, 6 : *J. Lachelier*, L'observation de Platner ; *A. Espinas*, L'organisation ou la machine vivante en Grèce, au IV^e siècle avant J.-C. ; *G. Sorel*, Sur divers aspects de la mécanique, *F. Evellin*, La dialectique des antinomies kantienne ; *G. Milhaud*, La science et l'hypothèse par M. H. Poincaré ; *A. Darlu*, L'idée de patrie ; Tables des matières ; Livres nouveaux ; Revues et périodiques ; La philosophie dans les universités.

XII, 1 : *A. Darlu*, La morale de Renouvier ; *L. Couturat*, Les principes des mathématiques ; *F. Rauh*, Le devenir et l'idéal social à propos d'une brochure récente ; *Bougè*, La démocratie devant la science ; *G. Lechalas*, Sur la théorie géométrique du Général de Tilly ; *E. Chartier*, Vers le positivisme absolu par l'idéalisme par Louis Weber ; Questions pratiques ; Nécrologie ; Livres nouveaux ; Revues et périodiques ; Thèses de doctorat.

REVUE NÉO-SCOLASTIQUE, X, 4 : *C. Besse*, Lettre de France : L'anticléricalisme sous M. Combes ; *M. De Wulf*, La décadence de la scolastique à la fin du moyen âge ; *H. Meuffels*, Un problème à résoudre ; *E. Janssens*, Charles Renouvier ; Mélanges et Documents ; Bulletin de l'Institut de Philosophie ; Comptes-rendus ; Ouvrages envoyés à la rédaction ; Table des matières.

JOURNAL DE PSYCHOLOGIE NORMAL ET PATHOLOGIQUE, I, 1 : *Th. Ribot*, De la valeur des questionnaires en psychologie ; *Th. Flournoy*, Note sur une communication typtologique ; *J. Grasset*, La sensation du 'déjà vu' ; *F. Raymond et P. Janet*, Dépersonnalisation et possession chez un psychasthénique ; Bibliographie.